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| **Anmeldeliste für die Seminare Herbst 2020 zur Vorbereitung auf die Pensionierung**  **Mitgliedsunternehmen:** **Ansprechperson:** | **Bitte Anmeldeliste bis Freitag, 5. Juni 2020 senden an:**  **karin.bregant@s-50plus.li** |

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| **Seminare 1-4** | | **Seminarteilnehmer/in** | **Wohnort** | **Jahrg.** | **Tätigkeit** | **falls Partner/in teilnimmt** | **Jahrg.** |
| 1. Wahl | 2. Wahl | **Vorname / Name** |  |  |  | **Vorname / Name** |  |

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